

CONTENTS:

1. **Vital Issue-KHILAFAH**
2. **The Wishes of the Kuffar**
3. **The Evidences for Establishing Khilafah**
4. **The Problems Facing the Muslims in U.S.A.**
5. **Structure of the Khilafah**

Is Ruling by Other Than Allah's Law Kufr Akbar?

Shaikh ul-Isaam Ibn Taymiyyah said:

And it is known by necessity in the Deen of the Muslims and by the agreement of all the Muslims that whoever follows a Sharee'ah other than the Sharee'ah of Muhammad then he is a Kaafir and it is like the Kufr of the one who believes in some of the Book and disbelieves in some of the Book." -"Al-Fataawa", Vol. 28/ 524

Al-Haafidh Ibn Katheer said:

"So whoever leaves the clear Sharee'ah, which was revealed to Muhammad Ibn Abdullah, the Seal of the Prophets, and takes the Hukm to other than it from the laws of Kufr which are abrogated, he has disbelieved. So what about the one who takes the Hukm to the 'Yasaaq' (the law of the Tartars which mixed Sharee'ah rulings with invented rulings) and puts it before it?! Whoever does that, he has disbelieved by the Ijmaa' of the Muslims."

- "Al-Bidaayah wa Nihaayah", Vol. 13/ 119

Shaikh 'Abdul-'Azeez Ibn 'Abdullaah Ibn Baaz said:

"There is no Eemaan for the one who believes the laws of the people and their opinions are superior to the Hukm of Allaah and His Messenger or that they are equal to it or that they resemble it or who leaves it or replaces it with fabricated laws and institutions invented by people, even if he believes that the laws of Allaah are more encompassing and more just." - "Risalaat Wujoob Tah'keem Sharee'at Allaah' Pg. 39, which follows the "Risalaat Tah'keem Al-Qawaneen" Published by "Daar Al-Muslim"

Vital Issue-Khilafah

The Muslims are one Ummah and they undoubtedly have a host of vital issues. The Ummah's vital issues, whether these are related to the survival instinct, the spiritual instinct or the procreation instinct, should be according to their viewpoint about life. Their viewpoint about life is determined by Islam alone. Hence, it is Islam that determines the vital issues and also determines the measure.

Islam has explained to people the vital issues and made the measure of life and death towards them an obligation. Hence, the Muslims have no choice in determining their vital issues. That which is considered by Islam to be a vital issue must be viewed by the Muslims as such. Likewise, they have no choice in the measure of life and death undertaken towards such issues; because when Islam determined the vital issues, it also determined the measure that Muslims should undertake towards them.

For Islam to have faced events which threatened it and for Muslims to have come up against what threatened their existence, in their capacity as Muslims, was inevitable. It was inevitable because Islam has come as a mercy to mankind in the form of a comprehensive Way of Life with the sole aim to organize and regulate the affairs of society and the world as a whole.

Allah (swt) says in His Noble Book, "***It is He who has sent His messenger with the Guidance and the Deen of Truth, that He may cause it to prevail over all (Ideologies) ways of life***" (TMQ al-Tauba:33)

Therefore Islam and her people would engage and be engaged by those who sought to preserve their own ideologies, ways of life and values and/or sought to spread them over the Muslims. Ever since the dawn of Islam, the struggle has been at its fiercest between Islam and Kufr. This struggle has been about the fate of Kufr and the fate of Islam. The material struggle that has been added to the intellectual struggle since the establishment of the Islamic State in Madinah was in defense of the vital issues. Hence, the existence of vital issues was to the Muslims inevitable and axiomatic, and their undertaking of the measure of life and death towards them was also inevitable and axiomatic.

The Muslims used to perceive the vital issues and undertook what Islam obliged

and permitted them to repel the danger. This was because that which Islam had explained in terms of vital issues was considered as fact by the Muslims, which they clutched with a tight grip, and the danger of neglecting them was clear.

Hence, it was inconceivable for them to face a situation that threatened their existence without undertaking towards it that which Islam had obliged upon them, that is the measure of life and death. Neither the Islamic Ummah, nor the Islamic State ever failed in the past to perceive and be aware of the vital issues, nor failed to perceive and be aware of the measures. Thus they never neglected them.

However, ***when the perception of Islam receded to the level of deviation and when the piety in the souls weakened to the level of keeping silent over the flagrant Kufr, these vital issues lost their consideration as being vital***, and the measure of life and death was not undertaken towards them. Consequently, the threat to their existence loomed and the Muslims failed to respond in a manner deserving to repel this threat. **Hence, the Khilafah was destroyed, the system of Islam was abolished and the whole of the Islamic Ummah was threatened with extinction.**

Hence, it is imperative to perceive the vital issues from the Islamic viewpoint as Islam decreed in the Noble Book and the Sunnah. It is also imperative to perceive the compulsory measures which ought to be undertaken towards them as outlined by the Qur'an and by the Hadith of the Messenger of Allah (saw). Only then will awareness of the vital issues and of the compulsory measure towards them be generated and their neglect then becomes inconceivable. We must command good, forbid evil and work to establish Islam in its totality i.e. Khilafah to please our Creator **through an intellectual and a political struggle— non violent means.**

"Verily, Allah(swt) will never change the situation of a people, unless they change what is within themselves."(TMQ-13:11)

Remember there is no Life or Dignity without Islam

A TIME FOR THOUGHT.

A TIME FOR CHANGE.

A TIME FOR ACTION.

"O you who believe! Answer Allah (by obeying Him) and (His) Messenger when he (SAW) calls you to that which will gives you life..."[8:24]

"The Muslim Ummah is an unique Ummah among the whole of mankind: Their Land is One, their War is One, their Peace is One, their Honor is One and their Trust is One." (Ahmad)

**ON THE GLOBAL CRUSADE 82 YEARS AFTER
THE KHILAFAH WAS DESTROYED:
THE WISHES OF THE NON-MUSLIMS
AND THE TOOLS USED TO FULFIL THEM**

Muslims are not required to make political analysis of what the kuffar (disbelievers) desire of the Muslims by reading their newspapers or watching what they say on television. Rather Allah (SWT) has favored the Muslims with Islam which informs us, through the Qur'an, about all their plans. To avoid being short-sighted we must therefore take advantage of this unique window into the unseen to expose their plans and in order to give us a better vision for the future. Rather the media of the Kuffar will not fail to corrupt the pure Islamic understanding by inundating us with their culture, ideas, conspiracy theories, distorted history etc...

The wishes of the non-Muslims (i.e. Kuffar)

1. For Muslims to become Kafir like them

Allah (SWT) says in the Qur'an: '*...they wish (Wudd) that you reject faith, as they have rejected faith, and thus that you become equal...*' [EMQ 4:89]

Here Allah (SWT) uses the word Al-Wudd, meaning that the kuffar would love for you to become just like them, having no hope of the mercy of Allah(SWT) on the day of judgement. However the Messenger Muhammad (saw) told the Muslims that they are not like the kuffar, rather he said: 'Islam is superior and will never be surpassed' Hence Muslims should never stoop down to the level of the non-Muslims but always remain steadfast on the Deen of Al-Islam, no matter how many trials and tribulations they suffer and no matter what the conspiracies of the kuffar. The non-Muslims will always resent the firm belief of practising Muslims and their unwillingness to compromise at all on any issue specified in the divine text.

2. To fight Muslims until they turn away from their Deen (ideology)

In addition Allah (SWT) says: '*...they will continue to fight you until they turn you away from your Deen...*' [EMQ 2:217]

In other words we are informed that the non-Muslims will continue to fight the Muslims, even if it means they kill them, as in Falesteen, Bosnia, Chechnya, Kashmir, Afghanistan and in Iraq, if they do not turn away and become non-Muslims like them. But Allah (SWT) warns Muslims: '*...whoever is diverted from his Deen and dies in kufr (disbelief) their actions have failed in this life and in the hereafter, they are the people of hell-fire. Forever there...*'

3. To get Muslims to follow their rational desires by tempting them with Shahawah

Allah (SWT) says in the Qur'an: '*...Those who follow their rational desires wish you to have a grave diversion so that you may become part of them...*' [EMQ 4:27]

This ayah was revealed to the Messenger Muhammad (saw) concerning someone who wanted to get married, but not according to the tradition (Sunnah) of the Messenger Muhammad (saw) but according to man made law and traditions. As-Sahawah here are the bad deeds which provoke ones instincts and needs, such as the procreation instinct through the promotion of promiscuity, pornography, free-mixing, homosexuality and adultery and the needs such as the glamorisation of certain foods, clothing and expensive places to live. So we see that the biggest industries in the capitalist world are pornography, gambling, drugs and alcohol, cosmetics, fashion etc...

4. To attack Muslims by catching them off-guard

Allah (SWT) says: '*...they wish if you have a little Al-Ghafla [i.e.*

to be off-guard or to nod off] from your weapon, so that they can attack you...' [EMQ 4:102]

Hence it is not surprising that the Kuffar are today demanding Muslims to give up their weapons in Iraq and elsewhere, as in Pakistan. In contrast, Allah (SWT) tells Muslims to prepare as much as possible from the best weapons to terrify the enemy, fight them if they fight you and as a powerful deterrent. It is prohibited for Muslims to give details of where their weapons are to the Kuffar, let alone give them to the Kuffar!!! To the extent that Allah (SWT) is saying in these ayat (verses) that Muslims should even be careful when they pray, keeping their weapons with them all the time and taking turns in praying whilst others keep guard. In addition the Messenger Muhammad (saw) said that 'the weapon is the dazzling (i.e. showing off and decoration) of the Muslim', it being recommended for the Muslim man to carry a weapon with him at all times.

We can see the consequences of Muslims giving up their weapons in Bosnia, when the UN took them from the Muslims and allowed the Kuffar Serbs to slaughter the Muslims on a mass scale.

5. To see the Muslims in pain and suffering

Allah (SWT) says: '*...they wish you to suffer and to see you in pain. Hatred has already appeared from their mouths but what is in their hearts is far worse...*' [EMQ 3:118]

Hence we can see how the Kuffar delight when Muslims are attacked and killed. Only few days ago in February 2003, addressing a conference in Wales, the fascist Tony Blair said that he was 'proud' of what he (and the US) did in Afghanistan, where using B52 bombers some 200,000 Muslims were indiscriminately killed and/or are currently missing! He said that the problem in Kashmir was 'the Terrorists', meaning the Muslim Mujahideen, who are defending innocent Muslim men, women and children, honour and land from being murdered by the occupying Hindu forces, who have no qualms about gang raping Muslim women. Moreover the barbaric US and UK have no problems with providing political, military and economic support to the pirate State of Israel despite its open occupation of Muslim land and atrocities committed against Muslims of Falesteen.

6. To turn the light of Allah (SWT) off

Allah (SWT) says: '*...they wish to extinguish the light (Nur) of Allah by their own tongues...but Allah rejects their own plots and will make his Deen complete even if the Kuffar hate it...*'

'...Verily Allah sent the Messenger with the Deen of guidance and truth in order to dominate over all other Deens (i.e. religions; such as Christianity, Hinduism and Judaism and ideologies; such as capitalism and Communism) even if the idolaters dislike it...' [EMQ 9:32 & 33]

Allah (SWT) tells us here that the kuffar will do everything they can to harm the Muslims. So we see today that there are roughly 250,000 kuffar US and UK forces waiting to pounce on Muslims in the Middle East. However Allah (SWT) has promised Muslims victory in the long run. We may lose a battle or two but we will not lose the ultimate war between truth and falsehood. It is not the weapons or sophistication that guarantees victory, rather victory is in the hands of Allah (SWT) who will grant it to whom He wishes. Hence Muslims must prepare as much as they can to fight the aggressors, which includes putting their full trust in Allah (SWT) for the outcome and result. The weapons of the Muslims are therefore Imaan (unwavering belief), Tawakkul (full reliance on Allah) as well as the physical preparations.

Muslims must also appreciate that they must strive to implement the Sharee'ah i.e. Al-Khilafah, on a State and societal level. This is the only acceptable way for Muslims to live, for all their affairs, be they economic, social, ruling, judicial etc... to be governed solely by the Sharee'ah (Islamic law) manifested in the Islamic State. Since 3rd March 1924, almost 100 years without the implementation of the Sharee'ah over the Muslims world-wide. It represents almost 100 years of being divided into non-Islamic State-lets, each ruled over by a tyrant implementing non-Islamic law e.g. democracy or dictatorship or

monarchism or capitalism etc... The presence of the Khilafah will mean that Muslims will once more have a shield behind which to protect themselves and from behind which they can fight to protect Muslim life, honour and wealth. It will also form a means by which the Islamic authority can spread by removing the obstacles in the way of implementing the Sharee'ah culminating in re-uniting Muslim land under one law and order and one authority. This would of course mean a new super-power in the world, whose army would love death the way the kuffar love this life and who would love to fight and die for the sake of Allah (SWT) to raise his name the highest. This is the real fear of the kuffar and why they were eager to stop the Taleban when they adopted this project. However, despite the attempts of the kuffar, Allah (SWT) promises us in the Qur'an that he will give Muslims victory and authority the way he gave it to those before as long as they fulfil his commands and put their trust in him (SWT).

NB. After all of the above ayat how can one vote for the kuffar or participate in their parliament or Congress?

7. To change the word of Allah (SWT)

Allah (SWT) says: *'...they want to distort the words of Allah...'* [EMQ 48:15]

The way that the kuffar changed the word of Allah before, in the Torah and the Bible, they wish to distort the word of Allah (SWT) in the Qur'an. However the Qur'an is miraculous in itself and cannot be changed, Allah (SWT) promising to preserve it by Himself. Hence we see Orientalists (those who study Islam from a Western perspective) Princeton, Columbia, John Hopkins, Oxford, Cambridge, Yale and Harvard universities and other such institutions attempting to put doubt in the minds of Muslims about the inimitability of the Qur'an and the finality of the Messenger-ship of Muhammad (saw).

8. To lead Muslims astray

Allah (SWT) says: *'...they wish to lead you astray...but they will lead only themselves astray...'* [EMQ 3:69]

Hence we see the kuffar tempting Muslims with the notion of interfaith, a false cursed notion where Muslims, Christians and Jews would have one place of worship and one book, saying that 'we are all people of Abraham'. Whereas Allah (SWT) says that the Jews and Christians have no right to claim any affinity with Ibraheem, who was a monotheist and not a polytheist (believing that either Jesus or Auzair was the son of God). Moreover Ibraheem came thousands of years before the Jews and Christians and was therefore neither a Jew nor a Christian.

The attempt at interfaith is therefore no more than another attempt to corrupt Muslims and their pure faith. The steadfast Muslims will never be taken in by such plans.

9. For bad and not good to befall Muslims

Allah (SWT) says: *'...You are the ones who love them but they don't love you...and you believe in all the books...and when they meet you they say 'we believe' but when they are alone they bite the tips of their fingers at you in rage...'*

'...if you have something good they get upset but if some bad befalls you, they rejoice. But if you are patient and become Mut-taqoun, they can't harm you...' [EMQ 3: 119 – 120]

This should be a stern lesson for those who prefer the company of kuffar to Muslims, who are alluring us to join the Kufir system and the Enemies of Allah (SWT), here tells us the real feelings of the kuffar who hate for the Muslims to have any good and who rejoice at the suffering and pain of the Muslims, as in Afghanistan, Chechnya, Palestine, Kashmir etc.. Rather it is only the sincere Muslims who really defend, protect and ally with Muslims, not the UN, US or UK.

The tools used to fulfil the wishes of the non-Muslims (i.e. Kuffar)

1. Spreading corrupt thoughts in the Ummah (Muslims

world-wide)

Through the national curriculum, the media, international institutions etc... such as nationalism, patriotism, democracy, freedom, secularism etc... Muslims must expose such corrupt un-Islamic concepts wherever they are and invite people, Muslims and non-Muslims, to the perfection and beauty of Islam as an alternative economic, social, political and judicial system. As opposed to demonstrating with the kuffar and calling for their agenda, like those who call for the implementation of UN resolutions

2. Using media outlets to pass the agenda of the Kuffar

The media outlets like the TV, radio, satellite, the Internet etc. tempt Muslims to follow their rational desires as opposed to the divine text. Indian films, pop culture, fashion, pornography, 'Islamic nash-eed dances' etc... all contribute in weakening the steadfastness of Muslims and diluting their Islamic personalities. If Muslims do not carry da'wah then da'wah will be carried to them by the kuffar through these channels.

3. To produce corrupt Jurists

The kuffar have succeeded in producing corrupt so-called scholars like Qaradawi, or Tantawi who make the haram halal and change the divine text to please the kuffar. New innovations suggested by the US to these sell-out 'jurists' include making women give the Friday sermon, questioning the Khateeb after or even during his sermon, making mosques social gathering places as opposed to only places of worship, there being no Imam of the mosque etc... However thankfully there will always be Ulema who will stand up to confront such corruption.

4. To convince Muslims not to fulfil their responsibilities

To make Muslims have the aspirations and goals set for them by kuffar as opposed to Allah (SWT) and his Messenger Muhammad (saw). So we see that many Muslim parents want their children to become doctors, lawyers, businessmen, politicians etc... even if it means that they know nothing about their Deen, as opposed to Islamic scholars or Mujahideen etc... putting the Islamic culture first and last. The Islamic culture deals with every aspect of life's affairs in any case, so even if one wants to study medicine he or she must understand what Islam says about dissections, cures etc.. first in order to know medicine from the Islamic perspective.

5. To cast doubt in Islam and to adopt other ideas

The kuffar will try to push certain ideas such as aliens, evolution, creating life from chemicals etc... in order to put doubt in the minds of Muslims. Muslims must remember that the Qur'an is the truth and if scientists contradict what the Qur'an says, then the Allah (SWT) and the Qur'an is still correct and they are liars. Human mind is limited, subject to an environment and time that's why it changes as the time passing by.

6. To make Muslims feel less important than the Kuffar

So we see that the kuffar always ask for reparations for their dead, as in Poland and in New York but when it comes to Muslims in Chechnya, Kashmir or Palestine, their lives are seen not to be worth as much. There are no minutes silence, no mourning and no compensation for Muslims. Even animals in the West have more rights than Muslims. The Amir of Kuwait paid 1.2 million pounds to repair London Zoo whilst Muslims starved to death in Somalia and the Sudan because of Capitalist hegemony. Another example is Colonel Ghadaffi paying £10 Million per dead for Lockerbie, whereas no money is paid for the 600,000 displaced and killed in Afghanistan and Iraq by the US and UK.

Conclusion

Muslims must view the wishes of the kuffar from the divine text as opposed to the lies of the US, UK and UN and their agents. In the end Allah (SWT) is in control of everything and we therefore pray to him to liberate all Muslim land from enemy forces and to defeat the enemies of Allah (SWT), his Messenger and the Muslims and to grant the Muslims the Khilafah sooner rather than later.

Khilafah: The Mother of All Obligations. The Evidences for Establishing Khilafah and the Method (Minhaj)

Islam has been reduced to merely a state "religion" and Secularism is hailed as the states Ideology. The Kuffar succeeded in divorcing our system, the Khilafah, from our lives.

"We must put an end to anything which brings about any Islamic unity between the sons of the Muslims. As we have already succeeded in finishing off the Khilafah, so we must ensure that there will never arise again unity for the Muslims, whether it be intellectual or cultural unity"

The British Foreign Minister addressing the British Prime Minister shortly before World War II.

"The situation now is that Turkey is dead and will never rise again, because we have destroyed its moral strength, the Khilafah and Islam" Lord Curzon, British Foreign Minister, in front of the House of Commons after the Lausanne Treaty of July 24th 1924.

Is it any wonder, then, that Muslims today don't even know about their true ruling system? That they've never even heard the word Khilafah uttered in any discussion related to their revival? The British have succeeded in "educating" us to such an extent that we run towards their system and rush to abandon our Deen. So what is this Khilafah? Why is it so vital for Islam? The mechanism through which we live Islam is the Khilafah ruling system. This is the same Khilafah ruling system that the Khulafa Rashideen implemented and the same one which existed right up until 3rd March, 1924, when it was destroyed by the British agent and traitor, Mustafah Kemal. The Prophet (saw) said: **"The knots of Islam will be broken one by one until everyone of them is undone. The first to be undone will be the knot of ruling and the last will be the knot of Salah"** (Musnad of Imam Ahmed)

THE FARD (OBLIGATION) OF AL-KHILAFAH

In the Glorious Qur'an:

Allah (SWT) says in the translation of the meaning of the Qur'an ul-Kareem (TMQ):

1. *"But no, by your Lord, they will not have Eeman until they make you (O Prophet) rule between them in that which they dispute, and they find in their souls no resistance against your decisions, but accept them with the fullest conviction"* (TMQ 4:65).
2. *"Indeed, we have revealed to you the book with the truth so that you may rule between mankind by that which Allah has shown you"* (TMQ 4:105).
3. *"So rule between them by that which Allah has revealed, and follow not their desires, but beware of them in case they seduce you from just some part of that which Allah has revealed to you"* (TMQ 4:49).
4. *"Whosoever does not rule by that which Allah has revealed, they are disbelievers (Kafiroon).....the thaalimoon (oppressors).....the fasiqoon (evil doers)"* (TMQ 4. 5:44-47)

These ayaat(versus) of Qur'an, and many others, prove beyond doubt the obligation of ruling by what Allah has revealed. The first one in particular refers to the Muslims directly by stating that we have no real Imaan (belief) until we **make** them judge between us by Allah's revelation. This is an indication of the obligation for all Muslims to establish Allah's ruling system.

In the Ahadeeth of our beloved Prophet (saw):

1: Imam Muslim narrated from Abu Hazim who said:

I was with Abu Hurairah for five years and I heard him narrate from the Prophet (SAW) that he said: **"The Prophets used to rule Bani Israel. Whenever a prophet died another prophet**

succeeded him, but there will be no prophets after me; instead there will be Khulafaa' (Khalifahs) and they will number many". They asked: what then do you order us? He said: **"fulfill allegiance to them one after the other. Give them their dues. Verily Allah will ask them about what he entrusted them with"**.

This Hadeeth is a clear statement of the fact that the form of government in Islam, after the Prophet (SAW) is the Khilafah, and not an Islamic Republic, Islamic Socialist Republic or Islamic Imarah. This understanding is supported by numerous other Hadeeth that indicate the only system of government in Islam is the Khilafah.

2: Imam Muslim narrated from Abdullah bin 'Umar who said that the Prophet (saw) said, **"One who dies without having bound himself by an oath of allegiance (to a Khalifah) will die the death of one belonging to the days of ignorance (Jahiliyah)"**.

3. Ahmed and Ibn abi 'Asim narrated that the Prophet (saw) said, **"Whosoever dies and he does not have over him an Imaam, he dies the death of Jahiliyah"**.

Thus the Prophet (SAW) made it compulsory that every Muslim should have over him an Imaam, which is also represented by having a pledge of allegiance (bayah) on his or her neck. The pledge of allegiance is not given to anyone except the Khalifah. The Ahadeeth inform us that those who run the affairs of Muslims are Khalifahs (some times called Amir ul-Mu'mineen or the Imam). Therefore, this is a command to establish or appoint them.

In the sayings of the Sahabah:

Ali ibn abi Taalib (r.a.) said, **"The people will not be straightened except by an Imaam (Khaleefah), whether he is good or bad"**.

(Bayhaqi, No. 14286, Kanz ul-ummal)

Abdullah ibn 'Umar (r.a.) said **"The people in the Ummah will not suffer even if they were oppressors and sinful if the rulers were guided and were guiding. But the people in the Ummah will suffer and perish even if they were guided and were guiding if the rulers were oppressors and sinful"**.

(Abu Nu'aim narrated in 'Hulayat Awliyyah.)

'Umar ibn al-Khattab (r.a.) said, **"Laa Islam bi laa Jamaa'ati wa laa jamaa'ati bi laa Imaarah, wa laa Imaaratu bi laa sam'on wa taa'ah"**.

"There is no Islam without a community, and there is no community without a leadership, and there is no authority without hearing and obeying".

In the sayings of the Ulemaa:

Imam al-Qurtubi said in his Tafseer of the verse, **"Indeed, man is made upon this earth a Khaleefah"** (TMQ 2:30) that:

"Haatheeh il-Aayatu asalun fee nasabi Imaamin wa Khaleefatin, yosma'oo lahu wa yotaa'u li-tajjami'i bihi il-kalimatih, wa tonafithu bihi ahkaam il-Khaleefah, wa laa khalaafu fee wajoobi thalik bayna al-Ummati wa laa bayn al-a'immah, illa maa rawaya 'an il-Asam al-Mu'tazzili..."

"This Ayah is a source in the selection of an Imaam, and a Khaleefah, he is listened to and he is obeyed, for the word is united through him, and the Ahkam (laws) of the Khaleefah are implemented through him, and there is no difference regarding the obligation of that between the Ummah, nor between the Imams except what is narrated about al-Asam, the Mu'tazzili (a deviant group)...".

(Tafseer ul-Qurtubi 264/1.)

Imam al-Qurtubi (rh.a.) also said,

"The Khilafah is the pillar upon which other pillars rest".

Imam an-Nawawi (rh.a.) said, **"Ijma'oo 'alaa annahu yajib 'alal-Muslimeena nasabun Khaleefah"**.

"(The scholars) consented that it is an obligation upon the Muslims to select a Khaleefah".

(Sharhu Sahih Muslim page 205 vol 12)

Imaam al-Ghazali (rh.a.) when writing of the potential consequences of losing the Khilafah said,

"The judges will be suspended, the Wilayaat (provinces) will be nullified, ... the decrees of those in authority will not be executed and all the people will be on the verge of Haraam".

(al Iqtisaad fil Itiqaad page 240.)

Ibn Taymiyyah (rh.a.) said,

"Yajib an yo'rafa anna wilayata amr in-naasi min a'thami waajib baat id-Deen, Bal laa qiyaamu li-Deen illa bihaa".

"It is obligatory to know that the office in charge of commanding over the people (ie: the Khilafah post) is one of the greatest obligations of the Deen. In fact, there is no establishment of the Deen except by it....this is the opinion of the salaf, such as al-Fadl ibn 'Iyaad, Ahmed ibn Hanbal and others".

(Siyaasah Shariyyah - chapter: 'The obligation of adherence to the leadership'.)

Imam abu ul-Hasan al-Mawardi (rh.a.) said, "Aqd ul-Imamati li man yaqoomu bihaa fil-ummati wajib bil-Ijmaa'".

"The contract of the Imamah (leadership) for whoever is standing with it, is an obligation by Ijmaa'a (consensus)". (al-Ahkam us-Sultaniyyah [Arabic] p 56.)

Imam Ahmed (rh.a.) said: "Al-Fitnatu lthaa lam yakun Imaamun Yaqoomu bi amril-Muslimeen", which means,

"The Fitna (mischief and tribulations) occurs when there is no Imaam established over the affairs of the people".

Abu Hafs Umar al-Nasafi (rh.a.) a noted scholar of the 6th century Hijri states; **"The Muslims simply must have an Imam (Khaleefah), who will execute the rules, establish the Hudud (penal system), defend the frontiers, equip the armies, collect Zakah, punish those who rebel (against the state) and those who spy and highwaymen, establish Jum'ah and the two 'Eids, settle the dispute among the servants (of Allah), accept the testimony of witnesses in matters of legal rights, give in marriage the young and the poor who have no family, and distribute the booty".**

Imam Al-Juzayri, an expert on the *Fiqh* of the four great schools of thought said regarding the four Imams, **"The Imams (scholars of the four schools of thought- Shafi'i, Hanafi, Maliki, Hanbali)- may Allah have mercy on them- agree that the Imamah (Leadership) is an obligation, and that the Muslims must appoint an Imam who would implement the deen's rites, and give the oppressed justice against the oppressors".** ("*Fiqh ul-Mathahib ul- Arba'a*" [the *Fiqh* of the four schools of thought], volume 5, page 416.)

Imam al-Haythami said, "A'lamu anna Sahabata- Ridhwaan Al-lahu 'alayhim -Ajma'oo 'ala anna nasab al-Imaamata ba'd in-qiraadhi zaman in-Naboowa waajibon bal ja'aloohu ahamu waajib baat hayth ushtaghloo bihi 'an dafani rasool illah".

"It is known that the Sahabah (r.a.h) consented that selecting the Imaam after the end of the era of Prophethood was an obligation (Wajib). Indeed they made it (more) important than the (other) obligations whilst they were busy with it over the burial of the Prophet (saw)".(al-Haythami in Sawaa'iq ul-haraqah:17.)

THE OBLIGATION OF THERE BEING ONLY ONE KHALIFAH FOR THE ENTIRE MUSLIM UMMAH:

In the ahadeeth of the beloved Prophet (saw)

1) The Prophet (saw) said: **"When the oath of allegiance has been taken for two Khalifs, kill the latter of them".** (Narrated in Sahih Muslim by Sa'id al-Khudri)

2) The Prophet (saw) also said: **"Whoso comes to you while your affairs has been united under one man, intending to break your strength or dissolve your unity, kill him."** (Narrated in Sahih Muslim by 'Arfaajah)

So what is with the Muslims who insist on establish regional Islamic Imarah's (Governments) based upon nationalistic divisions drawn up by the British and her fellow colonialists? Cannot we see beyond the plans of the Kuffar? What of those Muslims who wish to establish Islamic Governments in "their own" country and then to resume normal relationships with the rest of the Muslim countries, as if the rest of the Muslim countries are perfectly legal under Islam? Having more than one Khalifah for the entire Ummah is a sin, a fitnah and a division in our ranks.

In the Ijma'a (consensus) of the Sahabah (r.a.)

It is in the books of "*As-Sirah*" of Ibnu Kathir, "*Tarikh ut-Tabari*" by at-Tabari, "*Siratu Ibn Hisham*" by Ibn Hisham, "*As-Sunan ul-Kubra*" of Bayhaqi, "*Al-fasil-fil Mila*" by Ibnu Hazim and "*Al-A'kd Al-Farid*" of Al-Waqidi, that Al-Habbab Ibn ul-Munthir said when the Sahaba met in the wake of the death of the Prophet (SAW) (at the thaqifa hall) of Bani Sa'ida: **"Let there be one Amir from us and one Amir from you (meaning one from the Ansar and one from the Mohajireen)".** Upon this Abu Bakr replied: **"It is forbidden for Muslims to have two Amirs (rulers)..."** Then he got up and addressed the Muslims.

It has additionally been reported in "*as-Sirah*" of Ibnu Ishaq that Abu Bakr went on to say on the day of Thaqifa: **"It is forbidden for Muslims to have two Amirs for this would cause differences in their affairs and concepts, their unity would be divided and disputes would break out amongst them. The Sunnah would then be abandoned, the bida'a (innovations) would spread and Fitna would grow, and that is in no one's interests".**

The Sahabah (ra) agreed to this and selected Abu Bakr (ra) as their first Khalifah. Habbab ibn Mundhir (ra) who suggested the idea of two Ameer's corrected himself and was the first to give Abu Bakr the Baya'a (pledge of allegiance). This indicates an Ijma'a of all of the Sahabah (ra) and thus is a divine source for us. Ali ibni abi Talib(ra), who was attending the body of the Prophet (saw) at the time, also consented to this.

In the quotes of famous scholars:

1. Imam ash-Shawkaani wrote in his book "*Tafseer al-Qur'an al-Atheem*", volume 2, page 215: **"It is known from Islam by necessity (bi-dharoorah - i.e.: like prayer and fasting) that Islam has forbidden division amongst Muslims and the segregation of their land".**

2. The well renowned Imam Hassan Al-Mawardi(ra) in his book "*Al-ahkam Al-Sultaniyah*" page 9 says: **"It is forbidden for the Ummah to have two Imams (leaders) at the same time."**

3. Imam An-Nawawi in his book "*Mughni Al-Muhtaj*", volume 4, page 132 says: **"It is forbidden to give an oath to two Imams or more, even in different parts of the world and even if they are far apart".**

He also stated in his book, "*Sharhu Sahih Muslim*" (explanation of Sahih Muslim) chapter 12 page 231, **"If a baya'a were taken for two Khalifahs one after the other, the baya'a of the first one would be valid and it should be fulfilled and honored whereas the baya'a of the second would be invalid, and it would be forbidden to honor it. This is the right opinion which the majority of scholars follow, and they agree that it would be forbidden to appoint two Khalifah's at one given time, no matter how great and extended the Islamic lands become".**

4. The Imam Ibnu Hazm in his book "*Al-Muhalla*", volume 4, page 360 says: **"It is unlawful to have more than one Imam in the whole of the world".**

5. Al-Imam Al-Juzieri, an expert on the *Fiqh* of the four great schools of thought said regarding the four Imams, **"...It is forbidden for Muslims to have two Imams in the world whether in agreement or discord."**

From: "*Fiqh ul-Mathahib ul- Arba'a*" (the *fiqh* of the four schools

of thought), volume 5, page 416.

CONCLUSION:

In Conclusion it can be seen that the Khilafah ruling system implements the whole of Islam, thus Islam and the Muslims depend on it. It is not just one fard but the mechanism through which Islam is implemented. This is why the Prophetic calendar of the Muslims starts with Yr 1 Hijri. What the Hijrah signifies is the leaving behind of the Makkan Shirk and the establishment of Islam in Madina as a governing system. So year 1 Hijri begins from the first day of Islamic Government, not from the date of first revelation, or the Prophets (saw) birth as it could have done, and as the Christians practice. Thus anyone who makes excuses for this issue will be neglecting the biggest duty in Islam, to establish the Deen. The death of Jahiliyyah will be upon him and so it is Fard to work with those who know about the Khilafah and who are working for it according to the methodology of the Prophet (saw), and this is the biggest duty upon the Muslims today above all else. Nobody can claim that this is an impossible task as Allah (swt) promises the victory of the believers and confirms:

"Allah has promised those amongst you who believe and work righteous deeds, that he will indeed grant them inheritance of power in the earth, as he granted it to those before them; that he will establish in authority their Deen, which he has chosen for them, and that he will change their state from a state of fear into a state of security and peace. They will worship me alone and not associate partners with me, and those who reject faith after this, they will be the rebellious and the wicked" TMQ (an-Noor :55)

Imam Ahmed ibn Hanbal extracted that Huthayfah said the Messenger of Allah (saw) said: **"The Prophecy will remain amongst you as long as Allah wills, then Allah will lift it when he wishes, then it will be a Khilafah Rashidah (i.e.: The first four Khalifahs) on the method of the Prophecy, it will remain for as long as Allah wills, then he will lift it when he wills, then it will be a hereditary leadership (i.e.: the Abbasid and Umayyid dynasties etc.) for as long as Allah wills then he will lift it when he so wills. Then there will be a tyrannical rule (i.e.: all the current Kufr regimes of the Muslims) for as long as Allah wills, then he will lift it when he so wills, then there will be a Khilafah Rashidah on the method of the Prophecy, then he kept silent."** (Musnad Imam Ahmed 4/273) and concerning the liberation of Masjid al-Aqsa from the Jews, the Prophet (saw) said, **"Two Hijrah's will take place, and the latter will be to the place where your father Ibrahim may peace be upon him had immigrated (i.e.: Palestine)"**

Note: Hijrah occurs when Muslims emigrate from Kufr lands to the Islamic state.

Subsequently, nobody can claim that this task is an impossible one as it has been promised success by Allah (swt) and his Messenger (saw). All that remains is for the faithful to rush to carry out this noble work and to carry the da'wah to this ummah and remind her of her Deen.

Imam Ahmed reported in his Musnad (5/35) that the Messenger (saw) said:

"If the people of as-sham (Palestine, Lebanon, Jordan, Syria) went astray then there would be no goodness amongst you, but however there will continue to be a group supported from my ummah, and they will not be bothered by those who disapproved until the day of Judgment".

May Allah make us from that group, and support us in establishing his Deen on his earth. Ameen.

THE PROBLEMS FACING THE MUSLIMS IN THE USA: THE SOLUTION AND OUR RESPONSIBILITIES!

The Muslims in the USA are facing numerous problems such as:

1. The rule of law that is a direct contradiction to Allah(swt)'s law, which Muslims believe in and are obliged to submit to.
2. Identity crisis: e.g. American Muslims, Asian Muslims, African Muslims, Arab Muslims etc. We should realize that we are Muslims in the USA trying to obey Allah (swt) completely so that we preserve the uniqueness of our **Islamic identity**.
3. Integration: Some Muslims Organization trying to mold Islam so that it can accommodate American culture in the hope that we will become 'integrated' and 'acceptable'.
4. Disunity: this is because of the absence of political Unity i.e. Al-Khilafah-Islamic state, and the absence of the way for unity i.e. co-operation in good deeds among Muslims i.e. individuals and groups.
5. The Western culture: Secularism, liberalism, freedom, democracy, drugs, promiscuity, pornography, alcohol, gambling, prostitution, homosexuality etc. have invaded us through: The Media, TV, Radio, the Internet, the national curriculum and now the school curriculum which is full of racist views, false religious ideas and fabricated history e.g. the crusades, the Holocaust, Darwinism, besides free mixing and so-called sex-education.
6. Struggle for leading the Muslims at any price even if its means reconciling Islam with Kufr-systems and by attacking other Muslims or by siding with governments such as that of the USA, Saudi Arabia, Egypt etc.
7. Discrimination and Racism which emanates from the society
8. Partisanship, Individualism, Pragmatism, Defeatism, Internal jealousy and envy.
9. The problem of exploitation, colonization, waging war against Muslims e.g. In Iraq supporting the occupation of Muslim land financially and militarily such as the pirate state of Israel in Palestine, the Hindus in Kashmir and the Serbs in Bosnia and Kosovo and now in chechnya.
10. The lack of understanding what Islam actually stands for. Islam has a comprehensive view point about life, man and the universe i.e. the fundamental belief, the Aqeedah from which emanates a complete system of life i.e. Sharee'ah which regulates all of our affairs, whether they be political, economic, social, Judicial, rituals or international.
11. Some sincere, active Muslims or group(s) engage themselves in secondary issues without linking them to the vital issues such as sovereignty for Allah(swt) and working to establish the DEEN of Allah (swt)-the Khilafah(Shar'iah).

THE SOLUTION TO THE PROBLEMS:

The solution to our problems in the USA and worldwide can be summarized by understanding the reality of society and the solution i.e. Islam.

The reality of the meaning of society is: the continuous transactions between people (Muslim or non-Muslim) managed by an authority (i.e. rulers or state). Therefore if the transactions of the people become bad the Muslims must command them to do the good and to refrain from doing the evil. And if the actions of the authority (rulers, state dept's. etc.) become bad or if they fail to do their duties the Muslims must account them by ordering them to do the good and to refrain from doing the evil.

This comprehensive solution i.e. Islam manifest itself by:

1. Calling Society to the Ideology (Deen) of Islam i.e. the Creed or the spiritual belief and System of life i.e. the Sharee'ah or the political belief. That means to carry Islam as an intellectual leadership to the society, Muslims and non-Muslims, by culturing the society.
2. Challenging and exposing the society i.e. Al-Amer Bil-Ma'rouf: commanding society to do the duties (Al-Ma'rouf) which Allah (swt) has ordered and Al-Nahie Ann Al-Munkar commanding society to refrain from doing the evil (Al-Munkar) which Allah (swt) Forbids. One of the biggest evil is the domination of Man-Made-Laws (Kufr) or any law not derived from the divine text i.e. the Quran and Sunnah.

3. Bonding the Muslim community in the west with the Muslims globally in order to create an unbeatable bond within the Ummah and for them to be part of the preparations for Islamic Law Insha'Allah being practice again.

THE METHODOLOGY OF THE SOLUTION OF THE PROBLEMS:

This can be achieved by following our Messenger Muhammad (saw)'s commands, method, styles and means, because he (saw) is our excellent example (Usswah Hasanah) to follow, this is the only way for us to gain success in this life and in the Hereafter. We can summarize the method to fulfil the three duties by the following:

* Calling the society to Islam (i.e. its belief-the Aqeedah and systems—the Shar'iah): This is done by engaging in Culturing society the way the Messenger (saw) did in Makkah in order for it to embrace Islam as a Belief and system of life i.e. as an intellectual leadership or to accept the Islamic authority as a political system of life if they wish to keep their own belief. This involves addressing the masses belief and transactions through debates, seminars, study circles and conferences etc.

* Challenging and exposing the society: This is done by engaging with the society in an ideological struggle (which is composed of both intellectual and political struggle) by commanding (Al-Amer Bil-Ma'rouf) society to function in accordance with Islam and to reject (Al-Nahie Ann Al-Munkar) anything else the way the Messenger (saw) did in Makkah. It involves addressing the non-Islamic way of life directly, challenging and exposing it, addressing the non-Islamic regime and the non-Islamic relationship between the people and between them and the State. This must address the problems which affect the interests of the people because of the corruption and the oppression e.g. secularism, nationalism, racism, liberalism and their education, health, crime, social and housing problems etc. The style of the call must be open, direct, clear, offensive, without ambiguity or compromise and without any reservation or relaxation to the masses in the public places e.g. markets, parks, streets, colleges and universities, mosques, community centers and libraries etc.

* Establishing the Islamic authority (Al-Khilafah): This is done in conjunction with the above activities through motivating the people to realize that they are not living under Islam, this can be done by conferences and lectures that highlight this and by demonstrations, marches, strikes and by rallies publicly in addition to the physical action of the Muslims in the army who had pledged their support beforehand in order to hand the authority to Muslims to appoint a leader (Khaleefah) to implement the whole of Islam immediately, comprehensively and exclusively. The above stages will lead us Insha Allah to the accomplishment of the third duty i.e. the establishment of Al-Khilafah, whose foreign policy is to conquer the whole world.

GENERAL ADVICE AND OUR RESPONSIBILITIES:

Allah (swt) says: "**Follow what is revealed to you from your Lord. And Allah is aware of all things you do.**" [EMQ 33:2]

And He (SWT) also says: "**Then We set you upon a way (Sharee'ah) by which your purpose will be fulfilled: so follow this way and not the whims of those who have no knowledge.**" [EMQ 45:18].

The above forms the essential part of an Islamic solution to the problems, Muslims faces in the USA or anywhere else!!! Of course the bulk of these problems are to do with problems of the Ummah worldwide. When looking for a solution people usually want tangible and practical solutions. An Islamic solution does indeed bring about the correct practical outcome, but the outcome (which is in the hands of Allah (saw)) cannot be achieved unless we strive for idea's that Allah commands. Thus the solutions for Ummah in the USA (that is part of the Ummah worldwide) are as follows:

* We must obey Allah (swt) completely so that we preserve the uniqueness of our Islamic identity.

* We must not try to mold Islam so that it can accommodate American culture.

* We must understand that The problems of Muslims in Bosnia, Kashmir, Burma, Palestine, Kosova, Chechnia America and everywhere else in the world are the problems of Muslims in the USA and vice, versa. All kinds of tribal nepotism and nationalistic fervor must be completely eradicated from the hearts and minds of Muslims living in the USA and

worldwide.

* We must co-operate in good deeds

* We must let Islam i.e. Quran and Sunnah the only basis for our unity, vision and objective is one.

* We must acknowledge that the absence of Islam as a way of life (the absence of Khilafah) is the root cause of all our problems. The Muslims in the USA must spread this message amongst themselves and other Muslims in the world.

* We must not speculate on where or when the victory will come but pull all of our resources to achieve the victory to ultimately seek the pleasure of Allah.

* The very idea of a mosque for Pakistanis, Bangladeshis and Arabs is completely Haram. The role of the mosques in the USA is to open the doors for anyone who professes to believe in the Shahada and use the facilities and resources in the mosques to culture Muslims about the Deen of Islam.

* The Imams must teach the Muslims not only how to recite the Quran and prayer but the intellectual foundation of the Islamic Aqeedah, the fact that the Ummah is but one body, the fact that Jihad is an obligation and that calling non Muslims to Islam is an obligation and of course that Islam is a Deen not a religion.

* We must use mosques to culture the Muslims about Islam comprehensively, but especially the imams must take responsibility for this.

* We must interact with non-Muslims and bring them to the Aqeedah and culture of Islam. This is a responsibility of every Muslim.

* We must have united voice in the USA (and worldwide) about any issues that affect the Muslims

* We must enjoin good and forbid the evil in the USA. Muslims must enjoin good and forbid the evil wherever they are.

* We must offer Islam as a solution for the problems of humanity and society.

>>> We must be concerned with the issues of the Muslim Ummah through:

* We must Adopting the vital issues of the Muslims both nationally and internationally,

* We must Building bridges and co-operation between mosques, Islamic organizations and groups.

* We Building bridges and co-operation between the Muslim parents and the Muslim youth.

* We must address the problems facing us in the society all the means available to us.

* We must offering a practical solution and action plans for the problems facing us.

* We must Unite Muslims (Individuals & Groups) in the vital issues facing the Ummah.

* We must Defend and represent the Muslim community in the USA.

* We must Form the whole community into a pressure group for the needs of humanity.

It would be all too easy to sit comfortably in our houses and deny that we as an Ummah have a problem, but it's time to wake up to the fact that we're in trouble and do something about it. **We Must work to establish the Deen in its totality through an intellectual and a political struggle WHEREVER WE ARE!!!** Allah (SWT) say's in the Qur'an, **'It is He Who has sent His Messenger with guidance and the Deen of Truth, to cause it to prevail over all other ways of life, even though the pagans may detest it.'** (EMQ 9:33)

Allah (SWT) has given Islam as a Rahmah to Mankind, and we as an Ummah have a duty to carry the message of Islam to the whole world, **to enjoin what is good and forbid what is evil, wherever we are.** We must become Muslim not only by name, but by nature and understand that success can only come if we look to Islam for our answers.

"If Allah helps you, None can overcome you, If He forsakes you, who is there after that, that can help you." (EMQ 3: 160)

These objectives, needless to say, are motivated by the ultimate desire to please Allah (swt). Allah (saw) says:

"Allah does not change the condition of the people, unless they change within themselves."(13:11)

STRUCTURE OF THE KHALEEFAH ISLAMIC STATE

